



## **Student Scholarship**

Attracting new talent is essential to the future of the plumbing, heating and cooling industry. The WNY Association of Plumbing and Mechanical Contractors Association (PMCA) is providing scholarships in order to identify and aid students pursuing a career in the plumbing, heating and cooling industry.

PMCA scholarships are available to students who are enrolled in a full-time certification or degree program with a major directly related to the plumbing, heating and cooling profession at one of the following:

Tech/Comm/Trade= two (2) year accredited technical or community college or trade school

Four Year School = four (4) year accredited college or university

### **WNY PMCA SCHOLARSHIP RULES**

1. The Association shall give scholarship award(s) in amounts of two-thousand dollars (\$2000) or more each year as funds are available to those who desire to further their education.
2. Applicant must be a member of the senior class in high school or currently enrolled in an undergraduate full-time college program (or equivalent of twelve (12) or more credit hours).
3. No person may receive more than one (1) scholarship award during his/her academic career and there cannot be more than two (2) awards per family per year. A permanent current list of the Recipients will be kept in the scholarship files.
4. Applicant must write a letter outlining his/her need of scholarship monies and plans for his/her future career. Knowledge of and/or working experience with the plumbing, heating or cooling industry can be included but not necessary.
5. High school applicant must enclose a letter of recommendation from his/her principal or authorized member of the high school staff. A complete transcript reflecting eight semesters of grades, college entrance exam scores and cumulative GPA must be included.
6. A college applicant must include a letter of recommendation from his/her Dean of the college or Advisor and an official transcript of grades and cumulative GPA. It is advised you check with the Scholarship Committee to determine if these have been received prior to the deadline. If this information is coming directly from

- the school to the Scholarship Committee, please note this on the application and give the full proper address. If you are presently a college freshman preparing to enter your sophomore year, you must also include a high school transcript.
7. Applicant will provide a letter of recommendation from his/her current employer or industry related person.
  8. Applicant must enclose a complete activity form using the format of the sample copy as a guideline.
  9. Scholarships must be accepted and used within the next academic year of the award date unless written permission for an extension is obtained from the Scholarship Committee. The winner shall be notified in writing and will then forward the requested information by the required deadline to the PMCA who will then send a check, made payable to the student or educational facility. Failure to abide by the above rules will cause the scholarship to be refunded to the PMCA.
  10. **IT IS THE RESPONSIBILITY OF THE APPLICANT TO FOLLOW ALL RULES COMPLETELY. INCOMPLETE APPLICATIONS ARE NOT ACCEPTABLE.** All applications must be mailed to the Scholarship Committee and postmarked no later than April 1, 2020. All applicants have the option to go to the website [www.wnymca.org](http://www.wnymca.org) , click on the scholarship section and download a copy of the scholarship for their use at any time or contact the PMCA as listed below.
  11. The following grading factors will be used:
    - Ability (grades, work performance and GPA)
    - Industry Commitment
    - Social Responsibility (community, civic, work and school activities)
  12. The Scholarship Committee shall have the final decision in awarding scholarships.
  13. Send applications and completed forms to:
    - James C. Logan
    - PMCA, Executive Director
    - 2660 William Street
    - Cheektowaga, NY 14227
    - Phone: (716) 875-4625
    - Fax: (716) 875-4744
    - Email: [jlogan@conexbuff.com](mailto:jlogan@conexbuff.com)
  15. Application and completed forms must be received at the above address no later than **April 1, 2020**.



SCHOLARSHIP APPLICATION

Date: \_\_\_\_\_

**Name in Full** \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

Parent/Guardian Full Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

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**NAME AND ADDRESS WHERE CHECK SHOULD BE SENT**

**Name** \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

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**NAME AND ADDRESS OF HOMETOWN NEWSPAPER**

**Name** \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

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**CAREER PLANS**

*What career do you intend to follow?*

\_\_\_\_\_

What school are you currently or plan on attending? \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Date of Enrollment \_\_\_\_\_

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**SCHOLASTIC DATA**

*High School Attended or Attending* \_\_\_\_\_

Year of Graduation \_\_\_\_\_ Rank/Number in class \_\_\_\_\_

Cum. GPA \_\_\_\_\_

Principal's Name \_\_\_\_\_

College if currently attending \_\_\_\_\_

Dean/Advisor's Name \_\_\_\_\_

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**INSTRUCTIONS FOR APPLYING FOR SCHOLARSHIP**

1. Read the Scholarship Rules.
2. Fill out application completely. (Do not leave any lines blank)
3. Send original and two (2) copies of the following:
  - A. The Scholarship Application
  - B. Your letter giving full details of your plans to further your education and how you will enhance the plumbing, heating and cooling industry in Western New York.
  - C. A reference letter from your current employer or industry related person.
  - D. Letter from your Principal or authorized member of high school or college staff including transcript.
  - E. Separate list of activities you have participated in school and community.
4. Check if transcript is being sent directly from school.

I hereby certify that the above is true and accurate.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian/Spouse Signature \_\_\_\_\_

(SAMPLE)

## ACTIVITY SHEET

Please use the following general format in completing your personal Activity Sheet.

- I. School
  - A. High School
    - 1. Debate Team – 3, 4
    - 2. Basketball Team – 1, 2, 3, 4, Country All-Star Senior Year
    - 3. Beta Club – 3, 4 President Senior Year
  - B. College
    - 1. Dorm Floor Advisor – 3 semesters
    - 2. Intramural Basketball – 1, 2
    - 3. Freshman Orientation Leader – Fall of 2001
- II. Community
  - A. Club Swim Team 1998-2001, Coach – Summer of 2002
  - B. Church Youth Choir – 3 Years
  - C. Red Cross Volunteer – Blood Bank (twice a year)
- III. Awards
  - A. Optimist Essay Contest Winner – 2000
  - B. National Merit Finalist
  - C. College Dean's List – Freshman (second semester)  
Sophomore (first & second semester)
- IV. Work Experience
  - A. Pizza Hut Delivery – 2002
  - B. Lifeguard – Summers of 2000, 2001
  - C. Sears – Part Time Retail 2001